

**Barrett F. Pedersen**  
**Mayor's Night • Saturday, March 02, 2024**

Advertising Entity Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

E-mail Address \_\_\_\_\_

Authorizing Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Please type or print all information above

Sold by: \_\_\_\_\_

**Terms And Conditions**

- The Advertising Entity named above will receive an advertisement of their own design in the "**Barrett F. Pedersen, Mayor's Night**" Ad Book.
- Each advertisement will be of the size and cost listed in the following table. Please check proper box describing this ad:

- ☐ Use same ad as last year (*If you are upgrading your ad space, please check the appropriate box*)
- ☐ Full Page *Platinum* Ad (4 1/4" wide by 7 1/4" tall) special place-of-honor pages.....\$1,000
- ☐ Full Page *Gold* Ad (4 1/4" wide by 7 1/4" tall) special place-of-honor pages.....\$500
- ☐ Full Page *Silver* Ad (4 1/4" wide by 7 1/4" tall) special place-of-honor pages.....\$275
- ☐ Full Page *Supporter* Ad (4 1/4" wide by 7 1/4" tall).....\$175
- ☐ Half Page *Friend* Ad (4 1/4" wide by 3 3/4" tall).....\$95
- ☐ Quarter Page *Contributor* Ad (4 1/4" wide by 1 13/16" tall) business card-style ad.....\$75

See additional **Terms And Conditions** on reverse side

**Barrett F. Pedersen**  
***Mayor's Night***  
**SATURDAY, MARCH 02, 2024**

PESCATORE PALACE

3400 River Road • Franklin Park

***Dinner & Cocktails***

6:00 pm to 9:00 pm

- ☐ I would like to attend. Please send me \_\_\_\_\_ tickets at \$95 each. \$ \_\_\_\_\_
- ☐ I cannot attend. However, I would like to make a contribution of \$ \_\_\_\_\_

Enclosed is my check in the amount of \$ \_\_\_\_\_

Please make checks payable to: **FRIENDS OF BARRETT F. PEDERSEN**

Mail to: **9701 Grand Ave., Franklin Park, IL 60131**

For more information, please call **847-288-9387**.  
You may also purchase tickets and/or make a contribution on our website [www.FriendsOfBarrett.com](http://www.FriendsOfBarrett.com)

## Additional Terms And Conditions

- Ad copy must be in clean camera-ready format in the general dimensions shown, or it must be on electronic media in any commonly available standard format (i.e. MSWord, Adobe Photoshop, Adobe Acrobat (PDF), Adobe Illustrator, etc.). Photos not embedded in the ad documents must be in JPEG format. Ad copy not enclosed with this document should be sent to John Johnson via email attachment at [john@cjohnsonsignco.com](mailto:john@cjohnsonsignco.com) (**Please use “Mayor’s Night Ad Copy 2024” in the subject line**). Any questions on the format, please call 847-678-2092 ext. 11
- The publisher reserves the right to modify the size of ads received to meet this format.
- Copies of this Ad Book will be distributed at this event and/or through other means.
- **Deadline for receiving advertisement copy is February 26, 2024.** Due to printer deadlines, ads received after that date may not be printed in the Ad Book but will be acknowledged in a supplement to the Ad Book.
- Full payment for this advertisement must accompany this contract. All contributors must be fully identified in our records, but may request that their identity not appear in the Ad Book (i.e. “Compliments From A Friend” Ads). Mail or deliver this contract, ad hardcopy and check payable to: **Friends of Barrett F. Pedersen.**, 9701 Grand Ave., Franklin Park, IL 60131

I/we agree to the Terms And Conditions listed above and have enclosed full payment for the advertisement we have selected. I/we have also enclosed our camera-ready ad copy or have enclosed the ad copy on electronic media or have transmitted the ad copy via email attachment.

Signed \_\_\_\_\_  
Contact listed above or authorized officer of the entity.

Date \_\_\_\_\_

**Note:** If you would like to make a donation, but do not wish to place an ad in the ad book, please see the reverse side underneath banquet information. If you need more information or have questions, please call 847-288-9387.

Additional comments or suggestions? \_\_\_\_\_

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Paid for by Friends of Barrett F. Pedersen.

A copy of our report filed with the Illinois State Board of Elections is (or will be) available on the Board’s official website ([www.elections.il.gov](http://www.elections.il.gov)) or for purchase from the State Board of Elections, Springfield, Illinois.